

Club Health Assessment for District 5M 6 through February 2014

| ATTERNATIONAL P | | | Status | Membership | | | | | | | | | Finance | LCIF | | | | |
|-----------------|--|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---------------------------------------|------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | Current Status | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Clubs r | more than two years old | | | | | | | | | | | | | | | | | |
| 47607 | APPLE VALLEY | 06/28/1987 | Active | 16 | 1 | 5 | -4 | -20.00% | 6 21 | 17 | 3 | | | Ν | | 13 | | \$100.00 |
| 2786 | BURNSVILLE | 05/12/1966 | Active | 53 | 11 | 3 | 8 | 17.78% | 6 43 | 11 | 0 | | 2 | Ν | | 0 | | \$2000.00 |
| 2793 | COTTAGE GROVE | 12/01/1970 | Active | 69 | 11 | 5 | 6 | 9.52% | 60 | 8 | 0 | | | R | | 0 | 90+ Days | \$200.00 |
| 109268 | DAKOTA CTY TECH COL | 09/22/2010 | Active | 9 | 5 | 5 | 0 | 0.00% | 6 13 | 1 | 1 | | None | | | 34 | | |
| 2794 | EAGAN L C | 10/01/1969 | Active | 39 | 5 | 1 | 4 | 11.43% | 6 35 | 3 | 1 | | | Ν | Т | 9 | | \$200.00 |
| | FALCON HEIGHTS LAUDERDALE | 05/14/1986 | Active | 47 | 0 | 3 | -3 | -6.00% | 6 50 | 13 | 0 | | | Ν | | 2 | | \$1000.00 |
| 2796 | FARMINGTON | 03/31/1953 | Active | 44 | 3 | 3 | 0 | 0.00% | 6 44 | 1 | 0 | | | Ν | | 1 | | \$1500.00 |
| 2800 | HASTINGS | 01/23/1967 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 14 | | 0 | | | Ν | T,M | 0 | | |
| 52890 | HASTINGS RIVERTOWN | 04/17/1992 | Active | 26 | 1 | 5 | -4 | -13.33% | 6 30 | 1 | 0 | | | R | | 0 | | \$282.00 |
| 2801 | INVER GROVE HEIGHTS | 05/26/1966 | Active | 26 | 4 | 0 | 4 | 18.18% | 6 21 | | 0 | | | Ν | S | 95 | | |
| 2802 | LAKE ELMO | 08/07/1956 | Active | 34 | 9 | 0 | 9 | 36.00% | 6 25 | | 0 | | 2 | Ν | | 5 | | \$450.00 |
| 2803 | LAKEVILLE | 02/17/1953 | Active | 54 | 5 | 2 | 3 | 5.88% | 6 48 | 1 | 1 | | | Ν | Р | 6 | | \$3000.00 |
| 55890 | LAKEVILLE LAKESIDE | 06/28/1994 | Active | 14 | 1 | 0 | 1 | 7.69% | 6 13 | | 1 | | | Ν | Р | 7 | | \$200.00 |
| 2806 | MAPLEWOOD NORTH | 03/23/1964 | Active | 20 | 2 | 0 | 2 | 11.11% | 6 18 | | 0 | | | Ν | М | 5 | | \$200.00 |
| 2805 | MAPLEWOOD OAKDALE L C | 09/26/1963 | Active | 29 | 4 | 2 | 2 | 7.41% | 6 27 | 6 | 0 | | | Ν | т | 0 | | \$400.00 |
| 40195 | MIESVILLE | 06/28/1981 | Active | 24 | 1 | 1 | 0 | 0.00% | 6 24 | 18 | 1 | | 3 | Ν | P,T | 50 | | |
| 2807 | MOUNDS VIEW | 10/05/1964 | Active | 16 | 0 | 3 | -3 | -15.79% | 6 18 | 7 | 5 | | | Ν | | 11 | | |
| 2808 | NEW BRIGHTON | 10/09/1950 | Active | 22 | 0 | 2 | -2 | -8.33% | 6 21 | 36 | 0 | | | Ν | М | 3 | | \$3000.00 |
| 102565 | NEW-PARK | 06/26/2008 | Active | 16 | 2 | 1 | 1 | 6.67% | 6 15 | 2 | 2 | | | Ν | Р | 2 | | \$292.35 |
| 2811 | NORTH SAINT PAUL | 02/20/1945 | Active | 20 | 0 | 1 | -1 | -4.76% | 6 21 | 2 | 4 | | 3 | Ν | | 1 | | \$200.00 |
| | NORTH SUBURBAN EVENING | 04/26/1973 | Active | 35 | 0 | 2 | -2 | -5.41% | 6 36 | 18 | 0 | | | Ν | | 0 | | \$380.00 |
| | ROSEMOUNT CEP (11/8/2013) CEP Lite | 03/27/1962 | Active | 23 | 2 | 2 | 0 | 0.00% | 6 24 | 2 | 1 | | 2 | Ν | P,M | 0 | | \$3000.00 |
| 2812 | ROSEVILLE | 04/20/1955 | Active | 14 | 0 | 3 | -3 | -17.65% | 6 17 | 40 | 0 | | 3 | N | | 8 | | \$250.00 |
| 41301 | SCANDIA MARINE | 05/05/1982 | Active | 141 | 16 | 6 | 10 | 7.63% | 6 132 | 9 | 1 | | | N | | 16 | | \$3020.00 |



Club Health Assessment for District 5M 6 through February 2014

| ANTERN | ATIONAL P | Status | | | | | | N | lember | ship | | | Reports | | | | | | | e LCIF |
|------------------------------------|--|------------------|---------------|--|---------------------------|--|---------------------------------|---------------------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---|---|--|---|---|
| Club Number | Club r Name | | arter Date | Curre Statu | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report ** | Accourt | |
| | | | | Number of on statu within two ye in brac | s quo last ears | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| 2826 | SOUTH ST PAUL | 12/1 | 0/1946 | Activ | /e | 75 | 5 | 7 | -2 | -2.60% | 6 78 | 25 | 0 | | | Ν | | 0 | | \$1025.00 |
| 2817 | ST ANTHONY | 03/0 | 2/1966 | Activ | /e | 17 | 2 | 2 | 0 | 0.00% | 6 20 | 33 | 5 | | | Ν | М | 26 | | |
| 30762 | ST CROIX VALLEY | 05/0 | 6/1975 | Activ | /e | 21 | 0 | 1 | -1 | -4.55% | ií 19 | 3 | 0 | | | R | М | 5 | | \$600.00 |
| 100211 | ST PAUL DIABETES | 09/2 | 0/2007 | Activ | /e | 13 | 0 | 0 | 0 | 0.00% | 6 16 | | 0 | | 7 | Ν | т | 0 | | |
| 2819 | ST PAUL DOWNTOWN | 05/1 | 4/1918 | Activ | /e | 13 | 2 | 4 | -2 | -13.33% | ы́ 13 | 8 | 1 | | 2 | Ν | М | 10 | | |
| 2821 | ST PAUL EAST PARKS | 08/0 | 2/1955 | Activ | /e | 50 | 2 | 2 | 0 | 0.00% | 6 48 | 9 | 0 | | | Ν | P,T,M | 0 | | \$500.00 |
| | CEP (10/28/2013) CEP Li | te | | | | | | | | | | | | | | | | | | |
| 2820 | ST PAUL EAST SIDE | 11/2 | 0/1951 | Activ | /e | 27 | 6 | 2 | 4 | 17.39% | 6 25 | 12 | 1 | | | Ν | т | 69 | | |
| | CEP (10/28/2013) CEP Li | te | | | | ĺ | | | | | | | | | | | | | | |
| 2822 | ST PAUL MIDWAY | 06/1 | 8/1940 | Activ | /e | 48 | 1 | 1 | 0 | 0.00% | 6 49 | 65 | 0 | | | Ν | | 0 | | \$300.00 |
| | CEP (11/8/2013) CEP Lite | 9 | | | | ĺ | | | | | | | | | | | | | | |
| | ST PAUL NORTH RAMSE 500 | Y 01/1 | 3/1977 | Activ | /e | 14 | 2 | 1 | 1 | 7.69% | 6 15 | 0 | 1 | | | R | т | 16 | | |
| | ST PAUL PARK NEWPOF | RT 09/2 | 8/1955 | Activ | /e | 64 | 5 | 7 | -2 | -3.03% | 6 72 | 6 | 0 | | | Ν | Р | 6 | | \$1000.00 |
| 2828 | STILLWATER | 05/2 | 5/1928 | Activ | /e | 95 | 5 | 12 | -7 | -6.86% | 6 102 | 20 | 0 | | | | T,M | 13 | | \$511.00 |
| 39010 | VADNAIS HEIGHTS | 10/3 | 1/1980 | Activ | /e | 50 | 4 | 0 | 4 | 8.70% | 6 42 | | 0 | | 2 | R | М | 0 | | \$500.00 |
| 2829 | WHITE BEAR LAKE | 02/2 | 2/1945 | Activ | /e | 85 | 9 | 0 | 9 | 11.84% | 6 77 | | 0 | | | Ν | | 0 | | \$1717.72 |
| 2830 | WILDWOOD | 05/2 | 4/1956 | Activ | /e | 61 | 5 | 0 | 5 | 8.93% | 6 57 | | 0 | | | Ν | | 0 | | \$2000.00 |
| 2831 | WOODBURY | 01/1 | 7/1969 | Activ | /e | 69 | 6 | 0 | 6 | 9.52% | 61 | | 2 | | | N | | 33 | | |
| | CEP (9/4/2012) CEP Pro | | | | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD YTD YTD New Cancelled Net Clubs Clubs Club Count Count Gain | Total Members | YTD Add | YTD YTD Net Drop Growt | YTD Net Grow h % | th Me | ember unt 12 onths Ago | Average Membe Count Per Clui | r with | of Clubs n less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | V of Clubs with balance 90+ days | Numbe of Club in Status C | os in l | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 39 | 0 0 0 | 1,508 | 137 | 94 43 | 2.9 | 4% | 1,464 | 39 | | 28% | 10% | 0% | 3% | 0 | | 0% | 0 | 0 | 0 | 0% |

* - Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

***- Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.